



**The Longmont
Housing Authority**

**LONGMONT HOUSING AUTHORITY
SPECIAL MEETING NOTICE & AGENDA**

**THURSDAY, MARCH 17, 2016
2:00 pm to 3:00 pm**

**MEETING LOCATION
First Bank of Longmont
1707 North Main Street
Community Conference Room, #220**

PARKING IS AVAILABLE IN THE REAR OF BUILDING OFF KIMBARK

1. CALL TO ORDER and ROLL CALL
2. AGENDA REVISIONS AND SUBMISSION OF DOCUMENTS
3. APPROVAL OF AGENDA
4. PUBLIC INVITED TO BE HEARD
5. EXECUTIVE SESSION – citing CRS Section 24-6-402 (4) (a) for the purpose of discussing the purchase of a parcel of real property
6. NEW & OLD BUSINESS – completion of HUD form 2530 for Crisman Apartments
7. BOARD COMMENTS AND COMMITTEE REPORTS
8. NEXT MEETING DATE: April 19, 2016

ADJOURN

